A WEEKLY COMMENTARY



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION





• COMMONWEALTH AFFAIRS

The Price of Freedom is Eternal Vigilance
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Thought for The Week: Economic Democracy By CH Douglas from Chapter 7

https://alor.org/Storage/Library/PDF/Douglas%20CH%20-%20Economic%20Democracy.pdf

...If the preceding endeavour to marshal into some sort of coherent pattern the facts of the general economic and social situation as it exists at present has been to any extent successful, it will be evident that the real antagonism which is at the root of the upheaval with which we are faced is one which appears under different forms in every aspect of human life. It is the age-long struggle between freedom and authority, between external compulsion and internal initiative, in which all the command of resources, information, religious dogma, educational system, political opportunity and even, apparently, economic necessity, is ranged on the side of authority; and ultimate authority is now exercised through finance.

This antagonism does, however, appear at the present time to have reached a stage in which a definite victory for one side or the other is inevitable – it seems perfectly certain that either a pyramidal organisation, having at its apex supreme power, and at its base complete subjection, will crystallize out of the centralising process which is evident in the realms of finance and industry, equally with that of politics, or else a more complete decentralisation of initiative than this civilisation has ever known will be substituted for external authority. The issue transcends in importance all others: the development of the human race will be radically different as it is decided one way or another, but as far as it is possible to judge, the general advantage of the individual will lie with the retention of a measure of coordination in all mechanical organisation, combined with the evolution of progressively decentralized initiative, largely by the displacement of the power of centralised finance.

SILENCED VOICES By Arnis Luks

Henry VIII confiscated the lands and assets of the traditional church 'in England' which had held alignment with Rome for some 900 years. The evolution of English constitutional-ism was modelled on the self-management of the Diocese or Bishopric, and complimented by foreign injections-through-conquest of somewhat centralised power leading on towards nationhood - a balancing of local-self-government and a central governing body able to exercise some influence through force. Those assets confiscated by Henry, were the actual and physical means whereby the 'needy' were able to source sustenance for the earth. Henry was not only an incestuous murderer, he caused the impoverishment and starvation of the poor across England and Ireland. A point generally not appreciated in this sorry tale, is that the elite within the parliament and merchant class, both shared in this booty and so remained silent of the atrocities and great suffering of the common people. The Parliament and moneyed class aided and abetted this murder by starvation of innocents across once Merry England. The Parliament, as well as Henry, were at war, not only against influence from the Church, but also against the people of England and Ireland. While we look on in horror at the genocide committed this past century by totalitarian regimes, there is a failure to appreciate the similarities of centralised power across all centuries. William Cobbett recorded these atrocities 'as felt on the ground' in once-merry-England with his many writings.

William and Mary of Orange (*prins van Oranje*) were also doing the bidding of the moneyed class who controlled Parliament. They were, as William Cobbett describes in his book 'A History of The Protestant Reformation of England and Ireland', merely puppets. This model is important to consider when we look at our own current crisis of political, spiritual and intellectual desolation.

The organised church as the custodians of Truth, in the time of Henry and also William and Mary, were silenced by violent force and today remain constituted by law and the leadership appointed by government. I note the schism within the Australian-Anglosphere, observing the incorporated entity holding control of all the real and tangible assets and liquidating those with haste. A time for re-newal of this important voice is due.

The English Bill of Rights of the William and Mary era 1689, limited the monarch, but also transferred that power towards the parliament. The parliament could do not wrong. Once elected, government turns dictatorial.

The World Economic Forum proposes that we will own nothing and be happy. The convergence of catastrophes is to centralise control of the assets of the world and then collapse the world's moneyed-systems across each nation, occurring in order to seize assets, is of the same massing of political-power-model as Henry or William, only repeated again across a much larger scale. While these historical observations may appear of no interest to some, the model is of such vital import that affects us all, having power to seize our personal assets and ultimately our freedoms and nation-state itself. Read Frances Hutchinson's 'Down To Earth' here: https://alor.org/Storage/Library/PDF/Hutchinson_F-Down_To_Earth.pdf

Our Trinitarian model of Constitutionalism (provided it is adhered to) is of the balancing of powers; in which holds as 'True' the natural law – the Canon – true for all times, for all peoples, and in all places. In this instance under consideration we look at the balancing of differing powers, of Government, of Church and of the People. We have moved away from this balancing of trinitarian political power towards mono-politics observing that two voices are forced mute. The organised church (established by law under Henry), remains mute while the means of sustenance for the people is confiscated. The people also remain mute, by control being exercised and managed by the political parties and the mass media - the favoured gang in charge. The king remains captured by the merchants within the moneyed power, whether it be by having their own people within the bureaucracy and Parliament, or by holding significant leverage against those in these positions.

I cannot help but think that our own Prince Charles has been captured. As a young man he showed much promise even until his last book — 'Harmony'. As to 'if and what' they hold over him I do not know. St George must rise up again and defeat the dragon of tyranny.

The seat of this central-power has the ability to create money from nothing and charge interest as if it were their own property. What money is, is in fact and reality, only an order system for work and nothing more.

Reports are coming in of a government (taxpayer) funded education program in favour of a republic. Placing their man in the top job, the merchants working through the political parties of all flavours, wish to deconstruct our nation-state and our limiting constitution even further. While this education program may lead to a frenzy of propaganda, there are other things going on that are also deconstructing our nation-state.

Under world-government, as is illustrated by governments taking orders from the top by treaties and trade agreements, any chance of effective representation in our parliaments is delusional. Politicians are no longer representative, but see themselves as <u>selected</u> delegates. Lobbyists gain access through the Parliamentary buildings, political party fundraising events and other such opportunities. The revolving door of parliamentarians and industry are another temptation for corruption. The will of the people remains muzzled.

I often see calls for public demonstrations in the streets but feel this is an unwise use of potential energy. Would I be wiser spending an hour or two per day on research, de-constructing the propaganda narrative? In 2015-16 the average time spent watching TV was 18 hours per week. This available time is there for those who wish to learn. The lessons of history will be repeated again and again if we don't pay sufficient attention and place our faith into effective works against this tyranny. Mass rallies have been performed and ignored across France for several years with no lasting effect. This past two years of demonstrations across Australia has produced little result. I see the BillBoard Battalion has started their own form of alternative media in Echuca, Victoria: *https://billboardbattalion.com/* - good work. Their effort towards passing traffic to educate on one subject at a time is a good start towards freedom of medical choices against the moneyed tyranny.

A New Initiative

We must approach these modern manifestations of ancient issues from a different perspective – firstly and primarily 'the individual is created free, moral and responsible'. The justification for government is to provide the correct environment for this same individual to pursue their full potential 'under God', not under man. Man is not created to lord it over others. Positions of authority are to be 'servants to all'. The term 'public servant' means just that. These are the foundations from which our society can be rebuilt. This is the Canon – the law for all times, for all peoples, and in all places.

2^{1/2} years ago a coup d'état seized political power in Australia by forming the National Cabinet which included chief officers of the bureaucracy. All parliaments and nearly all politicians remained silent. I don't accept that there was an actual medical emergency, but do accept that this was a trial run toward dictatorship. At that same time, I did note that three liberal politicians in South Australia were placed under a political cloud of misappropriation of funds, or something of that nature. Across Africa at this same time there were several assassinations of Presidents or Prime ministers. The pressure on our politicians to comply with this entirely false narrative of Covid must have been enormous.

Imran Khan is continuing to fight for the Pakistani people against this historical tyranny called 'treaties'. While he's rallying the people, the military and political leadership appear to be subject to inordinate foreign influence. Without control of their financial system most governments are little more than flotsam against the

moneyed power. As if the players in this world drama didn't have enough assets already, they want it all. The plunder of the Church, which became the plunder of the Commons, is now to be the plunder of the assets of the whole world. This is the case correctly stated.

What to do?

Educating yourself on the evolution of political thinking, of the 'free' man and woman, the development of limiting constitutionalism, and more recently the subversion of our courts by political appointees, selected public officials and institutions, are all examples from history. This is not unprecedented. Nesta Webster has several books orientated towards 'Secret Societies', available within our online library for just this purpose. The record is there and readily available. Living under a Soviet regime, these free and unfettered resources would have been a Godsend. Don't waste this moment in time.

Politics is about the possible. If the political situation is such that all will be lost; the only options presented being slavery or starvation, then this should be sufficient justification to take great interest in the potential of exercising some influence to achieve the desired results (which may be very different from those which Klaus Schwab wishes to impose).

Alberta Led From The Front

The province of Alberta, Canada was in a perilous predicament of financial destitution. While the weather can affect the harvest, it was the debt not the drought (the abstraction we call money) that was the more serious threat. Those folk, which included a good contingent of farming families, made it their business to study a different way of thinking called Douglas Social Credit. The media had lost control of their mesmerising narrative across those depression years. The people no longer believed that the devils were in the forest. They saw a new vision of a radically different financial and political arrangement that would allow the actual and real potential within themselves to provide a sufficiency for all 'without debt'. This 'vision of potential' came about by listening to a weekly broadcast and forming study groups orientated towards the teachings of that Scottish Engineer Clifford Hugh Douglas.

Religion and Representative Constitutionalism, defining limits to political and financial power, and the opportunity to manage their own life as they see fit to their fullest potential were integral to this study-course

Without a vision the people will perish. With a vision they can re-build community, society and their nation. The time to re-build is now. The vision is Christ-Centred Douglas Social Credit. The treachery is at its peak and the culprits are there in plain view.

Alberta's study groups went on to convince a desperate public to throw out the orthodox political parties. Nearly every political seat in that Province turned towards this new vision. Alberta was not alone as the stirrings were also occurring on the other side of

the country in the province of Québec. As this fledgling political movement gained Provincial ascendancy, within the federal sphere elections were occurring. Politicians, as politicians do, were making inordinate commitments to 'leave Alberta alone'. Once the federal election was completed those promises were immediately ignored.

All the powers of central banking were directed against Alberta. The courts, the federal government and even the Queen's representative turned against the Province disallowing every initiative taken to free themselves from the straitjacket of financial tyranny.

In spite of these many obstacles, Alberta was still able to reduce the financial pressure on these desperate farmers - that particular government held office for many more years. Their leader William Aberhart, who was the radio broadcaster speaking every Sunday evening, (Bible Bill) was probably murdered. His replacement within the party, immediately abandoned all those same policies which brought that government into existence. There are names to all these characters, but it is the policies and the struggle for freedom that is the real lesson.

All the powers of the moneyed class were directed against any form of 'demonstration of Douglas Social Credit <u>policy</u>'. Avoiding even a small, local experiment was vigorously fought against, that it might show the truth of what Douglas was on about. This is the point. Powers-to-be fear even a small demonstration of the Truth that will set us all free (the minds of the people).

The Canadian trucker strike, which the organisers and the 39 families still reeling from the bureaucratic persecution directed against them, showed a similar spirit against this moneyed power. Nearly all governments across the world are doing the moneyed class's bidding.

Across Holland, Germany and France the farmers are objecting to the plan of shutting most of them down to make way for wildlife corridors. Energy and fuel are being priced out of the market. The 'religion' coming from one world government is that 'man is a pest on the earth's surface and must be duly controlled and strictly managed'. Puritanism has given way to Gaia. The policy is the same. Greens (openly communist) are promoting zero-carbon for the benefit of their moneyed masters.

The Silenced Voices

Is the voice of the people the voice of God? Can a simple majority of voters demonstrate Truth, the natural law, the Canon – true for all times, for all peoples, and in all places? The reality is that the public can easily be led astray, or suitably bribed to achieve political purposes. Politicians, prior to the last state election, went about offering grants and photo opportunities to differing organisations and groups with the caveat that 'should they be elected generous grants would be forthcoming'. This is what I describe as a bribe. These bribes in most cases never materialised post-election.

The custodians of Truth are 'the legitimate Church as the voice of God'. Should they fail to be that 'legitimate Voice' and protect the people as part of their calling. Peter denied Christ three times demonstrating failure under intense pressure. Christ prayed that he would receive the Holy Spirit and overcome the same weakness that is within us all. Peter was the first to greet the Risen Christ at the shore. I turn to Christ.

The voting franchise, expanding to include all men and women, and then further to lower the voting age to 18, has not provided better government while that vitally important Voice coming from the Church (as to the Canon or natural law which is true for all places, for all peoples, and for all time) remains silent. This is an opportunity for brave souls to take up their own cross.

Pondering the possibility of two referenda questions - the Voice and the Republic - I don't trust our electoral processes to be verifiable. Trump was recently greeted with the cry of 'Our legitimate President' as numerous other methods of electoral fraud were being revealed. Voter ID would mitigate some anomalies. An open and recorded vote against a publicly scrutinised electoral roll is a minimum in this age of massive electronic and postal voter-fraud. None are held to account over this fraud.

Controlling of our government allows every possible opportunity for moneyed powers pursuing the many assets of our nation-state. Pakistan is fighting for control over their own very assets of their nation-state.

I once sat on a plane waiting for the doors to close. At the last moment Shane Warne came on-board and sat at the front. The lady sitting next to me described him as a true Australian hero because of his sporting skills and tactical mind. Not to put his significant achievements down one inch, I see Imran Kahn as the greater hero as he puts his life on the line every day for his people. To my mind Ben Roberts-Smith is also a true Australian hero in spite of any possible legal outcome.

Government; being the exercising of power; Church; being the voice of Truth - of God; and the people, each must hold a legitimate voice, a division-of-powers as to how we shall be governed. The silencing of both the Church and the people; has allowed government to be the only voice, and being subject to inordinate influencers and blackmails we hold little control over them. The voice of the people and the voice of God must again find legitimate expression through other mechanisms.

The voice of the people is not the voice of God. We can err and be led astray. Turnbull's plebiscite should have heard the legitimate voice of God, but heard only a hotch-potch of vagaries. Family is the foundational institution for all times, for all peoples and for all places. The legitimate voice of God must also rise from the ashes against their own dragon of paganism. This is where we really are as the nation-state of Australia.

What was once a free people, limiting the power of government with our Christian Constitution embedded with Common Law, Inalienable Rights and Magna Carta, has become only a shadow of its former self.

In Summary

We are at war. Our government and churches has been taken over by foreign powers and ideologies. We had a rich cultural heritage that has been deliberately withheld across several generations. This subversive policy to deconstruct Australia originated in the hallways of secret-societies finding expression within the very institutions meant to guard against this type of tyranny.

Intellectual scholarship has been outsourced to industry - he who pays the piper. Our seminaries have been infiltrated. Our political institutions are manned by foreign agents who hold no allegiance to the Australian people nor the nation-state. They all share in the plunder of the Commons - our physical assets, our institutions, our places of learning, our guardians of Truth as to the natural law for all times, for all peoples, and for all places. Can you see it yet....

Any rebuilding of society must start from the ground up in order to hold as valid and lasting.

I am located in the council area of Onkaparinga, in the state electorate of Davenport, in the federal electorate of Kingston. This provides three separate but distinct areas and levels of community association. None are representative in the various shades of government. Each of those three levels of government is controlled by political parties of various persuasions including CEO and Mayor of the local authority. The same observations can be said of the Diocese. Preachers must separate themselves from the organised church and become once again the legitimate voice of God. Each of us also must speak Truth to power. We all must come out from the crowd that compelled Peter to deny the Christ. Pray we all receive the Holy Spirit to overcome the day.

Wouldn't it be novel to have an association and a Church just for the seat of Kingston, or Davenport, or Onkaparinga, that was constantly offering spiritual guidance under-standing standing-under Truth, and then holding to account the representatives in the Parliament by those very people from that area.

The BillBoard-Battalion proposal costs little money but some personal initiative and resolve. The longest journey begins with the first step. Come out from the crowd and be that true Australian hero!

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